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# STATE PUBLICATIONS

## Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
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1988

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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

# ALABAMA

5661

**ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD.** Annual beer report. 1986/87. Montgomery. [6] l.

Report year ends Sept. 30.

83-640307

Beer--Alabama

Alcoholic beverages--Alabama

5662

**ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Administrative Division. Library Reference Service Section.** Alabama State government information fact finder directory. 3d ed. Montgomery, 1987. iii, 105 p.

\$5.00.

88-620508

State governments--directories--Alabama  
Administrative agencies--directories--Alabama

5663

**ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT.** Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 1. by C. R. Bossong and Wiley F. Harris. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1987. v, 34 p. ill. (U.S. Geological Survey. Water-resources investigations report 87-4068)

For sale by U.S. Geological Survey. Books and Open-File Reports, Box 25425, Federal Center, Building 81, Denver, CO 80225.

Geohydrology--Alabama

Water, Underground--pollution--Alabama

5664

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Building Authority, State of Alabama, Montgomery. 1985/86. Montgomery. A-C, 11 l.

Report year ends Sept. 30.

Auditing--Alabama

5665

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Building Finance Authority, State of Alabama, Montgomery. 1985/86. Montgomery. A-B, 11 l.

Report year ends Sept. 30.

Auditing--Alabama

5666

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Credit Union Administration, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-C, 15 l.

Auditing--Alabama

5667

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Real Estate Commission, State of Alabama, Montgomery. 1984/86. Montgomery. A-C, 18 p.

Report period ends Sept. 30.

Auditing--Alabama

5668

**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Annual report. 1986/87. [Montgomery] 39 p. ill.

44-42571

Industrial relations--Alabama

5669

**ALABAMA. DEPT. OF VETERANS AFFAIRS.** Annual report. 1986/87. [Montgomery] 42 p.

Report year ends Sept. 30.

82-645573

Veterans--Alabama

# ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

5670

**ALASKA.** Alaska State legislative session tape index, 15th Legislature, 1st session, 1987. [Juneau, 1987] 33 p.

Caption title.

Bills, Legislative--indexes--Alaska

Resolutions, Legislative--indexes--Alaska

5671

**ALASKA. DEPT. OF FISH AND GAME. Subsistence Division.** Contemporary resource use patterns in Huslia, Alaska, 1983, by James R. Marcotte. Fairbanks, 1986. 2 sheets 10.5 x 15 cm. ill. (Technical paper no. 133)

E98 H9 no.133.

Subsistence economy--Alaska--Huslia

Villages--Alaska--Huslia

5672

ALASKA. DEPT. OF FISH AND GAME.  
Subsistence Division. Kuskokwim River  
subsistence chinook fisheries: an  
overview; report to the Alaska Board of  
Fisheries, by Elizabeth Andrews and  
Michael Coffing. [Juneau] Dept. of Fish  
and Game, Division of Subsistence, Western  
Region, 1986. 1 sheet 10.5 x 15 cm. ill.  
(Technical paper no. 146)  
E98 H9 no.146.

Subsistence economy—Alaska  
Chinook salmon—Alaska

5673

ALASKA. DEPT. OF FISH AND GAME.  
Subsistence Division. Overview of resource  
use patterns in three central Kuskokwim  
communities: Aniak, Crooked Creek, and Red  
Devil, by Taylor Brelsford, Raymond  
Peterson, and Terry L. Haynes. Fairbanks,  
1987. 1 sheet 10.5 x 15 cm. ill.  
(Technical paper no. 141)  
E98 H9 no.141.

Subsistence economy—Alaska—Aniak  
Subsistence economy—Alaska—Crooked Creek  
Subsistence economy—Alaska—Red Devil  
Villages—Alaska—Aniak  
Villages—Alaska—Crooked Creek  
Villages—Alaska—Red Devil

5674

ALASKA. DEPT. OF FISH AND GAME.  
Subsistence Division. Resource use  
patterns in Chenega, western Prince  
William Sound: Chenega in the 1960s and  
Chenega Bay 1984-1986, by Lee Stratton and  
Evelyn B. Chisum. Anchorage, 1986. 4  
sheets 10.5 x 15 cm. ill. (Technical paper  
no. 139)  
E98 H9 no.139.

Subsistence economy—Alaska—Chenega Bay  
Villages—Alaska—Chenega Bay

5675

ALASKA. DEPT. OF FISH AND GAME.  
Subsistence Division. Role of fish and  
wildlife in the economies of Barrow,  
Bethel, Dillingham, Kotzebue, and Nome, by  
Robert J. Wolfe [and others] Juneau, 1986.  
2 sheets 10.5 x 15 cm. ill. (Technical  
report no. 154)

On tp.: Paper presented to the Alaska  
Joint Boards of Fisheries and Game,  
November 1986.

E98 H9 no.154.

Subsistence economy—Alaska  
Villages—Alaska  
Cities and town—Alaska

5676

ALASKA. DEPT. OF FISH AND GAME.  
Subsistence Division. Subsistence use area  
mapping in ten Kotzebue Sound communities,  
by Robert Schroeder, David B. Andersen,  
and Grant Hildreth. Juneau, 1987. 2 sheets  
10.5 x 15 cm. ill. (Technical paper  
no. 130)

Issued in cooperation with the  
Manilaq Association, Kotzebue.  
E98 H9 no.130.

Subsistence economy—Alaska  
Villages—Alaska

5677

ALASKA. DEPT. OF FISH AND GAME.  
Subsistence Division. Yukon River  
subsistence fall chum fisheries: an  
overview; report to the Alaska Board of  
Fisheries, by Elizabeth Andrews. [Juneau]  
Dept. of Fish and Game, Division of  
Subsistence, Western Region, 1986. 1  
sheet ill. (Technical report no. 147)  
E98 H9 no.147.

Subsistence economy—Alaska  
Chum salmon—Alaska

5678

ALASKA. DEPT. OF NATURAL RESOURCES.  
Juneau's historic neighborhoods. Vol. 1.  
Starr Hill: the Kennedy Street  
mineworker's houses. [Juneau, n. d.] 18 p.  
ill.

Issued in cooperation with the  
Community Development Dept. of the city  
and borough of Juneau, the Alaska Archives  
Resource and Records Management, Juneau  
and Skagway, Alaska.

Local history—Alaska—Juneau

5679

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC  
FACILITIES. [Division of Planning]  
Research Section. Determination of fines  
produced during crushing, handling, and  
placement of aggregates employed in  
roadway construction; final report, by Ted  
S. Vinson, Robert M. Pintener, and Eric G.  
Johnson. [Juneau] 1986. 2 sheets  
10.5 x 15 cm. ill. (AK-RD-87-12)

Issued in cooperation with Oregon  
State University, Transportation Research  
Institute.

FWHA-AK-RD-87-12.

Roads—base courses—Alaska  
Aggregates (Building materials)—Alaska

5680

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
1985 Lower Cook Inlet sockeye  
(*Oncorhynchus nerka*) and chum (*O. keta*)  
salmon age, weight, and length statistics,  
by Thomas R. Schroeder. Homer, 1986.  
iii, 16 p. ill. (Dept. of Fish and Game.  
ADF&G technical data report no. 180)  
Limited distribution.

74-648226

Sockeye salmon--Alaska  
Chum salmon--Alaska

5681

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
Age, sex, and size of Norton Sound and  
Kotzebue Sound salmon catch and  
escapement, 1984, by Brian S. Bigler and  
Charles F. Lean. [Anchorage] 1986.  
vi, 68 p. ill. (Dept. of Fish and Game.  
ADF&G technical data report no. 172)  
Limited distribution.

74-648226

Salmon--Alaska

5682

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
Age, sex, and size of Yukon River salmon  
catch and escapement, 1985, by Lawrence S.  
Buklis and John A. Wilcock. Anchorage,  
1986. viii, 102 p. ill. (Dept. of Fish and  
Game. ADF&G technical data report no. 176)  
Limited distribution.

74-648226

Salmon--Alaska

5683

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
An annotated bibliography of selected  
publications on the Dungeness crab (*Cancer*  
*magister*), by Gordon H. Kruse, Tracy  
Dawson, and Paul DeSloover. Juneau, 1987.  
iv, 29 p. (Dept. of Fish and Game. Fishery  
research bulletin 87-02)

Dungeness crab--bibliography

5684

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
Origins of chinook salmon (*Oncorhynchus*  
*tshawytscha* Walbaum) in the Yukon River  
fisheries, 1985, by John A. Wilcock.  
Anchorage, 1986. iv, 31 p. ill. (Dept. of  
Fish and Game. ADF&G technical data report  
no. 178)

Limited distribution.

74-648226

Chinook salmon--Alaska

5685

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
Origins of sockeye salmon (*Oncorhynchus*  
*nerka* Walbaum) in the Taku-Snettisham  
drift gillnet fishery of 1984, based on  
scale pattern analysis, by Andrew J.  
McGregor. Juneau, 1986. iv, 29 p. ill.  
(Dept. of Fish and Game. ADF&G technical  
data report no. 174)

Limited distribution.

74-648226

Sockeye salmon--Alaska

5686

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
Rearing coho salmon (*Oncorhynchus kisutch*)  
surveys of 16 southeastern Alaska  
watersheds, by Phillip L. Gray and Richard  
A. Marriot. Juneau, Dept. of Fish and  
Game, Division of Commercial Fisheries,  
Southeastern Alaska Coho Research, 1986.  
iv, 103 p. ill. (Dept. of Fish and Game.  
ADF&G technical data report no. 173)  
Limited distribution.

74-648226

Coho salmon--Alaska

5687

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
Stikine River studies: adult salmon  
tagging, population investigations and  
side scan sonar operations, 1983, by Brian  
Lynch and John Edgington. Petersburg,  
1986. v, 73 p. ill. (Dept. of Fish and  
Game. ADF&G technical data report no. 171)  
Limited distribution.

74-648226

Salmon--Alaska

5688

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
A synopsis and critique of forecasts of  
sockeye salmon (*Oncorhynchus nerka*)  
returning to Bristol Bay, Alaska, in 1987,  
by Stephen M. Fried and Henry J. Yuen.  
Juneau, 1987. viii, 35 p. ill. (Dept. of  
Fish and Game. Fishery research bulletin  
87-01)

Sockeye salmon--Alaska

5689

**ALASKA. DIVISION OF FISHERIES  
REHABILITATION, ENHANCEMENT, AND  
DEVELOPMENT.** Paint River fish pass  
feasibility studies, 1978-1983, by Alan  
Quimby [and] Nick Dudiak. Juneau, 1987.  
3 sheets 10.5 x 15 cm. ill. (FRED reports  
no. 72)

SH11 A7F7 no.72.

Fishways--Alaska--Paint River

5690

**ALASKA. DIVISION OF FISHERIES  
REHABILITATION, ENHANCEMENT, AND  
DEVELOPMENT.** Sockeye salmon rehabilitation  
at upper Thumb River, Karluk Lake, Alaska,  
1978 to 1984, by Lorna E. White. Juneau,  
1986. 2 sheets 10.5 x 15 cm. ill. (FRED  
report no. 69)

SH11 A7F7 no.69.

Sockeye salmon--Alaska

5691

**ALASKA. DIVISION OF LAND AND WATER  
MANAGEMENT. Resource Allocation Section.**  
Mariculture: issues and proposed goals and  
guidelines; Prince William Sound area  
plan, Prince of Wales Island area plan.  
Anchorage, 1987. 18 l.

Mariculture--planning--Alaska



5692

ALASKA. OFFICE OF THE OMBUDSMAN. Equal employment opportunity affirmative action plan, July 1, 1987 through June 30, 1988. [Juneau, 1987] 13 l. ill.

Affirmative action programs--Alaska  
Ombudsman--Alaska

5693

ALASKA. POWER AUTHORITY. Biomass inventory and disposal costs on agricultural lands in Alaska; final report, submitted by Barbara Hansen to Pat Woodell. [Anchorage] 1987. iv, 50 l. ill.  
Issued in cooperation with the Division of Forestry.

Timber--Alaska

5694

ALASKA. STATE LIBRARY, Juneau. Location of recent earthquakes. [Juneau, 1987. 2] sheets. ill.

Earthquakes--Alaska

5695

ALASKA. STATE LIBRARY, Juneau. Film Services. Anchorage Center. New audiovisual materials at the Alaska State Library, Film Center. Anchorage [n. d.] 10 p.

On cover: Alaska Library Network.

Audio-visual materials--catalogs

5696

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Import substitution in frontier regions [by] Lee Huskey. [Anchorage] 1984. 20 p.

Economic development--Alaska  
Import substitution--Alaska

5697

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Tyee hydroelectric project year-end spawning fallrace monitoring report, prepared by Michael D. Kelly for Alaska Power Authority. Anchorage, 1987. 2 sheets 10.5 x 15 cm. ill.  
TK 1081 A7A88 1987.

Hydroelectric power plants--Alaska--Tyee Lake  
Fish-culture--Alaska--Tyee Lake

5698

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. 4-H resource guide. Rev. [Fairbanks] 1987. unpagged. (55-ML-65)

Four-H club projects

5699

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska's 4-H future focus, 1987-1997. [Fairbanks, 1987. 7] p. ill. (85-P-48)

Four-H clubs--Alaska

5700

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Soil sampling. Rev. [Fairbanks] 1987. [2] p. ill. (A-000044)

Soils--sampling

## ARIZONA

5701

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Center for Meteorite Studies. Catalog of meteorites in the collections of Arizona State University, by Charles F. Lewis, Joan A. Wrona, and Carleton B. Moore. Tempe, 1985. IX, 290 p. ill. (Publication no. 20)

88-620507

Meteorites--catalogs and collections

5702

ARIZONA. DEPT. OF ADMINISTRATION. Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. Dec. 1987. [Phoenix] 31 p.

74-646731

State officials and employees--salaries, pensions, etc.--Arizona

5703

ARIZONA. DEPT. OF ADMINISTRATION. Personnel Division. Classification/Compensation Section. Joint governmental salary survey, Arizona. 14th; 1987. [Phoenix] 1, 61 p. annual.

77-643317

Wages--statistics--Arizona

5704

ARIZONA. LAWS, STATUTES, ETC. Session laws. 38th Legislature, 1st regular session; 1987. [Phoenix] XLII, 1661 p.

63-48172

Law--Arizona

5705

ARIZONA. [OFFICE OF THE AUDITOR GENERAL] Graham County, Arizona, financial statements: schedule of Federal financial assistance and compliance reports, annual expenditure limitation report, for the year ended June 30, 1987. [Phoenix, 1987] 11, 12 l.

Auditing--Arizona

5706

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Yuma/La Paz Counties Community College District (Arizona Western College); report on examination of financial statements, June 30, 1987. [Phoenix, 1987] 14 l.

Auditing--Arizona

5707

ARIZONA. STATE BOARD OF ACCOUNTANCY.

Annual report. 1986/87. [Phoenix. 3] p.

Report year ends June 30.

84-646735

Accountants--Arizona

# ARKANSAS

5708

ARKANSAS. ARTS COUNCIL. Guide to grants. 1988/89. [Little Rock] 27 p. ill. (annual)

Grants-in-aid--Arkansas

Cultural policy--Arkansas

5709

ARKANSAS. BUREAU OF STANDARDS. Annual report. 1986/87. Little Rock. i, 37 p.

Report year ends June 30.

86-647541

Weights and measures--Arkansas

5710

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Notice of proposed changes to Arkansas water quality management plan. [Little Rock, n. d.] unpagged.

Caption title.

Water quality management--planning--Arkansas

5711

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Hazardous Waste Division. Hazardous substance remedial action trust fund priority list. 1988. [Little Rock] 3 p. annual.

Hazardous waste sties--Arkansas

5712

ARKANSAS. DIVISION OF HEALTH STATISTICS AND EPIDEMIOLOGY. Arkansas vital statistics. 1986. Prepared in cooperation with the Divisions of Vital Records and Data Processing. [Little Rock] iv, 63 p. ill. annual.

76-647425

Vital statistics--Arkansas

5713

ARKANSAS. INSURANCE DEPT. Rule and regulation 1, "in vitro fertilization." Little Rock, 1987. 3 l.

Caption title.

Administrative agencies--rules and practice--Arkansas

Insurance, Health--Arkansas

5714

ARKANSAS. INSURANCE DEPT. Rule and regulation 32, "minimum standards for individual policies or certificates issued upon conversion from a group disability insurance policy." Little Rock, 1987. 9 l.

Caption title.

Administrative agencies--rules and practice--Arkansas

Insurance, Disability--Arkansas

5715

ARKANSAS. LAWS, STATUTES, ETC. The teacher retirement laws of the State of Arkansas, 1985. Charlottesville, VA, the Michie Co., 1985. iii, 140 p.

Teachers--pensions--law and legislation--Arkansas

5716

ARKANSAS. STATE BOARD OF NURSING. Annual report. 1986/87. Little Rock. v, 34 p.

Report year ends June 30.

82-642683

Nursing--Arkansas

5717

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service, Division of Demographic Research.

Arkansas' civilian employment growth: 1974-1986; a sub-state comparison and analysis of employment changes from 1974 to 1980 and from 1980 to 1986, prepared by Forrest H. Pollard and Robert Nossaman. [Little Rock] 1987. 10 p. ill. (Demographic bulletin no. 3)

Employment--statistics--Arkansas

5718

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. School of Law. Law graduates directory. 1987/88. [Little Rock] 43 p. ill. annual.

86-640438

Lawyers--directories--Arkansas

# CALIFORNIA

5719

CALIFORNIA. California administrative code, Title 22, social security, Division 9, prehospital emergency medical services, Chapter 2, emergency medical technician I, Article 1, definitions. [Sacramento] 1987. 7 p.

On t.p.: 2nd 15-day renotece, public comment draft.

Administrative agencies--rules and practice--California

Emergency medical personnel--California

5720

CALIFORNIA. BOARD OF FORESTRY. Centennial II Conference [held] December 4-5, 1985 [at] Sacramento, California. [Sacramento, n. d.] iv, 60 p. ill.

Cover title: Centennial II.

Forests and forestry--congresses

5721

CALIFORNIA. BOARD OF MEDICAL QUALITY ASSURANCE. Annual report. 1985/86. [Sacramento] xi, 81 p.

Report year ends June 30.

84-642121

Medical care--quality control--California

5722

CALIFORNIA. BOARD OF MEDICAL QUALITY ASSURANCE. Regulations relating to the practice of medicine and surgery, podiatry, dispensing opticians, speech pathology, audiology, physical therapy, psychology, hearing aid dispensers, physicians' assistants, acupuncture, research psychoanalysts, and medical assistants. Sacramento, 1987. unpag.

\$6.70; available from: Office of Procurement, Publications Section, P.O. Box 1015, 4675 Watt Avenue, North Highlands, CA 95660.

Administrative agencies--rules and practice--California

Medical care--California

5723

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. 1987-88 directory. [Sacramento, n. d.] various pagings. ill.

\$2.50; available from Communications Unit, California Community Colleges, 1107 Ninth St., Sacramento, CA 95814.

Community colleges--directories--California

State universities and colleges--directories--California

5724

CALIFORNIA. COMMISSION ON TEACHER CREDENTIALING. California credential information - 1987. Sacramento [n. d.] unpag.

Teachers--certification--California

5725

CALIFORNIA. COMMISSION ON THE STATUS OF WOMEN. Annual report. 1986. [Sacramento] iv, 72 p. ill.

On cover: California women.

Women--social conditions--California

5726

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Buying and selling a business [a six-hour discussion. James E. Topinka, moderator; Constance E. Bagley, Roger S. Mertz, and C. Jean Ryan, panelists. Berkeley] c1987. 6 cassettes 2 1/2 x 4 in.

Cover title: Buying...a business; audiocassettes.

-----, Program material, November/ December 1987. Berkeley [c1987] v, 203 p.

Issued with tape program outline.

Business enterprises--purchasing--California

5727

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California attorney's damages guide; supplement [by] Luther J. Avery [and others] Christopher D. Dworin, editor. Berkeley, 1987. xx, 322 p.

\$35.00.

74-620090

Damages--California

5728

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California automobile insurance law guide [by] Stephen E. Cone [and] Steven L. Paine, Christopher D. Dworin, editor. Berkeley, 1988. xv, 132 p.

\$25.00.

72-619669

Insurance, Automobile--California

5729

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California civil writ practice [by] Michael S. Sorgen [and others] Edited by Anne Harris. 2d ed. Berkeley [c1987] xiv, 647 p.

\$95.00.

87-62324

Writs--California

5730

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California expert witness guide; supplement [by] Raoul D. Kennedy [and] James C. Chapin. John K. Chapin, editor. Berkeley [c1987] xiv, 166 p.

\$25.00.

83-70813

Evidence, Expert--California  
Examination of witnesses--California  
Depositions--California  
Trial practice--California

5731

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California lis pendens practice; supplement [by] Michael D. Berk [and] Dena J. Zipser. Carol E. Gamble, editor. Berkeley [c1987] xiv, 61 p.

\$20.00.

83-71034

Lis pendens--California



5732

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Choosing the corporate entity: S corporations and other options after tax reform [a three-hour discussion. Gary A. Herrmann, Mark R. Ostler, and Michael S. Powlen, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.  
Cover title: Choosing...reform; audiocassettes.

----- Program material, October/November 1987. Berkeley [1987] viii, 106 p.

Issued with statewide supplement and tape program outline.

Corporations--taxation--United States

5733

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Construction project disputes [a three-hour discussion. James Acret, moderator; Gordon Hunt, Rodney Moss, and Irwin E. Sandler, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.  
Cover title: Construction project disputes; audiocassettes.

----- Program material, October/November 1987. Berkeley [c1987] vii, 210 p.

At head of title: Advanced real property series.

Issued with tape program outline and statewide handout.

Building

Construction industry--management

5734

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Representing residential landlords & tenants [a six-hour discussion. Myron Moskovitz, moderator; Lawrence L. Duga, David G. Finkelstein, and Benjamin Elliot Kaplan, panelists. Berkeley] c1987. 6 cassettes 2 1/2 x 4 in.

Cover title: Representing...tenants; audiocassettes.

----- Contents (to be used as statewide outline): San Francisco/Oakland, San Jose/Monterey, Anaheim, San Diego. [Berkeley] c1987. 25 l.

Issued with tape program outline.

Landlord and tenant

5735

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Supplement to California zoning practice [by] Charles J. Williams. Robert N. Waxman, editor. Berkeley, 1987. xv, 395 p. (Supplement to California practice book no. 43)  
\$47.00.

Zoning law--California

69-63008

5736

**CALIFORNIA. DEPT. OF BOATING AND WATERWAYS.** Small boat towing and safety report: a report of program status and recommendations. [Sacramento, 1988] 8 l.

Boats and boating--safety measures--California

5737

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Auditing--Kentucky

6100

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Auditing--Kentucky

6101

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Report of the ... audit examination of the  
Floyd County Fiscal Court, fiscal year  
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Auditing--Kentucky

6102

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Report of the ... audit examination of the  
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Auditing--Kentucky

6103

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Report of the ... audit examination of the  
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Auditing--Kentucky

6104

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Report of the ... audit examination of the  
Knott County clerk, calendar year 1986.  
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Auditing--Kentucky

6105

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Report of the ... audit examination of the  
Knott County Fiscal Court, fiscal year  
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34 l.

Auditing--Kentucky

6106

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Report of the ... audit examination of the  
Knox County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
34 l.

Auditing--Kentucky

6107

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Report of the ... audit examination of the  
Leslie County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
37 l.

Auditing--Kentucky

6108

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Report of the ... audit examination of the  
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25 l.

Auditing--Kentucky

6109

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Report of the ... audit examination of the  
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ended June 30, 1986. [Frankfort, 1987]  
32 l.

Auditing--Kentucky

6110

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Report of the ... audit examination of the  
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Auditing--Kentucky

6111

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Report of the ... audit examination of the  
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Auditing--Kentucky

6112

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Report of the ... audit examination of the  
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Auditing--Kentucky

6113

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Finance, Public--Kentucky

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6119

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6120

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Employment forecasting--statistics--United States  
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Alcoholism--prevention--directories--Maine  
Drug abuse--prevention--directories--Maine

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Energy conservation--Maine

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**MAINE. PUBLIC UTILITIES COMMISSION.** Annual report. Feb. 1, 1988. [Augusta] ii, 80 p.

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**MAINE. [PUBLIC UTILITIES COMMISSION]** Independent agencies - regulatory, Public Utilities Commission, Chapter 20 - reporting requirements for local exchange carriers [effective on January 5, 1988. Augusta, 1988] 2 p.

Telecommunication systems--Maine  
Administrative agencies--rules and practice--Maine

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**MAINE. [PUBLIC UTILITIES COMMISSION]** Independent agencies - regulatory, Public Utilities Commission, Chapter 21 - uniform system of accounts-telephone utilities [effective on December 23, 1987. Augusta, 1987?] 5 p.

Telephone systems--Maine  
Administrative agencies--rules and practice--Maine

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Electric utilities--Maine  
Administrative agencies--rules and practice--Maine

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**MAINE. [PUBLIC UTILITIES COMMISSION]** Independent agencies - regulatory, Public Utilities Commission, Chapter 37 - energy conservation adjustment for electric utilities [effective on January 5, 1988. Augusta, 1988] 7 p.

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Administrative agencies--rules and practice--Maine

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Administrative agencies--rules and practice--Maine

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Gas industry--Maine  
Administrative agencies--rules and practice--Maine

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Public utilities--Maine  
Administrative agencies--rules and practice--Maine

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Administrative agencies--rules and practice--Maine

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Telecommunication systems--Maine

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Telephone systems--Maine

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Electric utilities--Maine

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Electric utilities--Maine

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**MAINE. STATE PLANNING OFFICE.** The Maine economy: year end review and outlook: 1987 [by Charles S. Colgan, Stephen J. Adams and Galen L. Rose. Augusta] 1987. 19 p. ill.

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**MARYLAND. AGRICULTURAL FAIR BOARD.** Annual report. 1987. [Annapolis] 11 p.

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Agricultural exhibitions--Maryland

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**MARYLAND. DEPT. OF AGRICULTURE. Marketing Services Section.** Maryland turfgrass survey: an economic value study. Assisted by Dept. of General Services, Division of Printing & Publications. Rev. [Annapolis] 1987. v. 23 p. ill.

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88-620593

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Industrial promotion--Maryland

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Police--Maryland  
Conservation of natural resources--Maryland

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**MARYLAND. PROPERTY TAX ASSESSMENT APPEALS BOARDS.** [Evaluation report of the Property Tax Assessment Appeals Board as required by the Regulatory review and evaluation act] Annapolis, 1987. 6 l.

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Air quality management--Maryland

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School attendance--statistics--Maryland

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Road construction--environmental aspects--Maryland--Wicomico County

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Road construction--environmental aspects--Maryland--Howard County

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**MARYLAND. STATE HIGHWAY ADMINISTRATION. Bureau of Research.** Nondestructive test of concrete in structures [final report] by M. S. Aggour. [Conducted in cooperation with Federal Highway Administration] College Park, Dept. of Civil Engineering, University of Maryland, 1987. iv, 51 p. ill.

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Sediment control

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**MARYLAND. STATE HIGHWAY ADMINISTRATION. Project Development Division.** Location/design public hearing: U.S. Route 50, Salisbury bypass...[held] January 7, 1988...[at] Salisbury, Maryland. [Baltimore, n.d.] 10 p. ill.

Highway planning--Maryland--Wicomico County

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**MARYLAND. STATE WATER QUALITY ADVISORY COMMITTEE.** Annual report. 1986. [Baltimore] 14 p.

85-642270

Water quality management--Maryland

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Auditing--Maryland

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**MARYLAND. WATER MANAGEMENT ADMINISTRATION. Modeling and Analysis Division.** Mattawoman Creek water quality model [by] Diana K. Domotor [and others. Baltimore] 1987. xix, 125 l. ill. (Technical report no. 64)

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Water bloom--Maryland--Mattawoman Creek

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Federal aid to education--Massachusetts

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Refuse and refuse disposal  
Recycling (Waste, etc.)

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Coastal zone management--Massachusetts

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**MASSACHUSETTS. COMMONWEALTH MUSEUM AT COLUMBIA POINT.** Shays' Rebellion: thundercloud for the new nation. [Boston, n.d.] 11 p. ill.

Agricultural credit--Massachusetts  
Taxation--Massachusetts  
Shays' Rebellion, 1786-1787

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Cable television--Massachusetts

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**MASSACHUSETTS. DEPT. OF COMMERCE AND DEVELOPMENT.** Massachusetts venture capital directory. [Boston] 1987. unpagged.

Venture capital--directories--Massachusetts

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**MASSACHUSETTS. DEPT. OF CORRECTION.** Court commitments to Massachusetts county facilities during 1985, prepared by Linda K. Holt. [Boston] 1986. i, 31 l. ill.

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Correctional institutions--statistics--Massachusetts

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Recidivists--Massachusetts

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Escapes--statistics--Massachusetts  
Prisoners--statistics--Massachusetts

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**MASSACHUSETTS. DEPT. OF CORRECTION.** A statistical description of residents of the Massachusetts correctional institutions. Jan. 1, 1987. Prepared by Linda K. Holt. [Boston] v, 128 p.

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Correctional institutions--Massachusetts

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Academic achievement--statistics--Massachusetts



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Division of Curriculum and Instruction. A handbook of State and Federal grant programs for Massachusetts schools [by Robert Churchill and others. Quincy] 1987. unpag.

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State aid to education--handbooks, manuals, etc.--Massachusetts

Federal aid to education--handbooks, manuals, etc.--Massachusetts

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**MASSACHUSETTS. DEPT. OF ENVIRONMENTAL QUALITY ENGINEERING.** Division of Wetlands and Waterways Regulation. Wetlands protection program policies. Boston [n.d.] 2, 2, 4, 2, 2 1.

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Community mental health services--Massachusetts

Deinstitutionalization--Massachusetts

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**MASSACHUSETTS. DEPT. OF PUBLIC HEALTH.** Final report of Greater New Bedford PCB health effects study, 1984-1987. Boston, 1987. 2 v. iii.

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Polychlorinated biphenyls--Massachusetts  
Environmental health--Massachusetts

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**MASSACHUSETTS. [DEPT. OF PUBLIC HEALTH]** Health investigation of residents living near the Majilite and Compo Facilities in Lowell, Massachusetts; report of findings [by] David Ozonoff [and others. Boston] 1985. 57 1.+ ill.

Air--pollution--Massachusetts--Lowell

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Child support

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Corporations, Foreign--taxation--Massachusetts

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Public buildings--Massachusetts

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Alcohol--physiological effect

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Building and loan associations--Massachusetts  
Commercial finance companies--Massachusetts

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Trust companies--Massachusetts

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Occupations--classification

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**MASSACHUSETTS. [DIVISION OF FAMILY HEALTH SERVICES]** Division of Family Health Services response to Project Serve. [Boston, n.d.] 17 l.

Handicapped children--care and treatment--Massachusetts

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**MASSACHUSETTS. DIVISION OF FISHERIES AND WILDLIFE.** Eagles in Massachusetts. [Boston, n.d. 3] p. ill.

Bald eagle--Massachusetts

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**MASSACHUSETTS. [DIVISION OF MARINE FISHERIES]** Coastwide fishery resource assessment, fishery resource assessment, coastal Massachusetts; final report [of the] United States National Oceanic and Atmospheric Administration, National Marine Fisheries Service, Commercial fisheries research and development act, period covered: January 12, 1985 - January 20, 1986, prepared by Arnold B. Howe [and others. Boston] 1986. unpag. ill.

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Fishing surveys--Massachusetts

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**MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE.** Annual report. 1985/86. West Newton. 42 p.

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Industrial hygiene--Massachusetts

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**MASSACHUSETTS. DIVISION OF PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION.** Investment analysis report, Massachusetts Contributory Retirement Systems for public employees, December 31, 1984 to December 31, 1985. [Boston, 1986] 2, 2, 2, 2, 3, 3 l.

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Drinking water--Massachusetts  
Hypertension in children--Massachusetts

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Water quality management--Massachusetts

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project, prepared by Michael R. Frisina.  
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Big game animals--Montana

6622

MONTANA. [WILDLIFE DIVISION] Research or  
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inventory, study II: game bird and fur  
survey and inventory, statewide waterfowl  
survey and inventory-banding and  
administration, project no.: W-130-R-18,  
job no. II 8.0, period covered: July 1,  
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survey and inventory, prepared by Jeff  
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Waterfowl--Montana

6623

MONTANA. [WILDLIFE DIVISION] Research or survey, state wildlife survey and inventory, study II: game birds and fur survey and inventory, project no.: W-130-R-18, job II 8.2: statewide waterfowl harvest survey and falconer harvest survey, period covered: July 1, 1986-June 30, 1987; job progress report, survey and inventory project, prepared by Jeff Herbert. [Helena] 1987. unpag.

Waterfowl shooting--Montana

6624

MONTANA. [WILDLIFE DIVISION] Statewide endangered species research, black-footed ferret (*Mustela nigripes*) survey and inventory, project no. SE-1, job no. 4, period covered: 1 September, 1986-30 June, 1987; job progress report, research project, prepared by Arnold R. Dood. [Helena] 1987. 5 l.

Black-footed ferret--Montana

6625

MONTANA. [WILDLIFE DIVISION] Statewide endangered species research, evaluation of techniques for recovering of peregrine falcons in Montana, project no. SE-1-14, job no. 2, period covered: July 1, 1986-June 30, 1987; job progress report, research project, prepared by Arnold Dood. [Helena] 1987. 4 l.

Peregrine falcon--Montana

6626

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, furbearing mammal studies, furbearing mammal ecology studies, statewide population and ecology studies, distribution and habitat use of bobcat, Canada lynx, otter, wolverine, marten, and fisher, project no. W-120-R-18, program no. III, study no. FB 2.0, job no. 3, period covered: July 1, 1986-June 30, 1987; job progress report, research project, prepared by Howard S. Hash. [Helena] 1987. [4] l. ill.

Fur-bearing animals--Montana

6627

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Pumas--Montana

6628

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey & inventory, mid-winter waterfowl inventory, project no.: W-130-R-18, job no.: II-8.1, period covered: July 1, 1986 through June 30, 1987, job progress report, prepared by Jeff Herbert. [Helena] 1987. [5] l.

Waterfowl--Montana

6629

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey & inventory, upland game bird and fur surveys and inventory--region 7, project no.: W-130-R-18, job no.: II-7, period covered: July 1, 1986-June 30, 1987 [job performance report, survey and inventory project] prepared by Stephen J. Knapp. [Helena] 1987. 33 p.

Upland game birds--Montana

6630

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region 3, project no.: W-130-R-18, job no.: I-3 (segment B) elk, period covered: July 1, 1986-June 30, 1987, job progress report, survey and inventory project. [Helena, 1987?] 55, A 4, B 3, C 4 p. ill.

Elk hunting--Montana

6631

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region three, project no.: W-130-R-18, job no.: 1-3 A (deer), period covered: July 1, 1986-June 30, 1987, job progress report, survey and inventory project [by Arnold J. Foss. Helena, 1987] iii, 16 p. +

Deer hunting--Montana

6632

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region three, project no.: W-130-R-18, job no.: I-3(c), period covered: July 1, 1986-June 30, 1987, job progress report, survey and inventory project [by Kurt L. Alt and Arnold J. Foss. Helena, 1987] 79 p. ill.

Big game hunting--Montana

6633

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region two, project no.: W-130-R-18, study: elk and deer, job no.: I-2(a), period covered: July 1, 1986 to June 30, 1987; job progress report, survey and inventory project [by John E. Firebaugh and others. [Helena, 1987?]] 205 p. ill.

Elk hunting--Montana

Deer hunting--Montana



6634

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, game birds and fur (small game) survey and inventory (fur survey segment), project no.: W-130-R-18, job no.: II-4, period covered: July 1, 1986-June 30, 1987, job progress report, survey and inventory project, prepared by Kerry Constan [and others. Helena, 1987?] ii, 15, 9 p. ill.

Fur-bearing animals--Montana

6635

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no.: W-130-R-18, job no.: I-3.1, period covered: July 1, 1986 to June 30 1987, job progress report, survey and inventory project, prepared by Graham Taylor. [Helena, 1987?] iii, 58 p. ill.

Big game hunting--Montana

6636

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no.: W-130-R-18, job no.: I-7, study: I-big game surveys and inventory (antelope and bighorn sheep) - region 7, period covered: July 1, 1986-June 30, 1987; job performance report, survey and inventory project [by Gary R. Hammond. Helena, 1987?] 31 p.

Big game hunting--Montana

6637

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no.: W-130-R-18, study: I-big game surveys and inventory, deer and elk - region 5, job no.: I-5, period covered: July 1, 1986 through June 30, 1987 [job progress report, survey and inventory project] prepared by Claire A. Simmons, Shawn T. Stewart [and] Thomas W. Butts. [Helena, 1987?] 112, 22 p. ill.

Big game animals--Montana

6638

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no.: W-130-R-18, study no.: I-big game survey and inventory (deer) region seven, job no.: I-7, period covered: July 1, 1986-June 30, 1987 [job performance report, survey and inventory project] prepared by H. B. Youmans. [Helena] 1987. 33 p. ill.

Deer--Montana

6639

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Deer--Montana

6640

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Antelope--Montana

6641

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Bighorn sheep--Montana

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Elk--Montana

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Upland game birds--Montana  
Fur-bearing animals--Montana

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Upland game birds--Montana

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Medical care--New Jersey

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Educational planning--New Jersey

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Vocational education--New Jersey

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Urban renewal--New Jersey--Hudson County

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Youth--alcohol use--New Jersey  
Youth--drug use--New Jersey

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Radar in speed limit enforcement--  
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Traffic accidents--North Carolina

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Roads--right of way--North Dakota  
Electric lines--overhead--right of way--North Dakota  
Gas, Natural--pipe lines--North Dakota

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P 2200.3 C762.

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Pollution--Oklahoma

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Title on header: Okla. motor carrier...  
S 300.3 L514m.

Hazardous substances--transportation--Oklahoma

6905

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S 300.5 P766t.

Traffic accidents--Oklahoma  
Government paperwork--handbooks, manuals, etc.--Oklahoma

6906

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S 300.5 T764d.

Highway departments--records and correspondence--Oklahoma  
Public records--Oklahoma

6907

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S 300.5 T764m.

Highway departments--records and correspondence--Oklahoma  
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**OKLAHOMA. GRAND RIVER DAM AUTHORITY.** \$1,153,040,000 Grand River Dam Authority (Oklahoma) revenue bonds, refunding series 1987. [Vinita] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.

G 2100.3 B711r.

Dams--Grand River  
State bonds--Oklahoma

6910

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G 2100.3 B927.

Dams--Grand River  
Budget--Oklahoma

6911

**OKLAHOMA. HUMAN RIGHTS COMMISSION.** Annual report. 1984/85. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

H2950.3 A615.

Civil rights--Oklahoma

6912

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E 1450.4 H634ec.

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Education, Higher--Oklahoma

6915

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Law--Oklahoma

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Legislative journals--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Alfalfa County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Ellis County emergency medical service for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)

Title on header: Ellis County emergency medical service...

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Auditing--Oklahoma

6923

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Beckham County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)

A 3705 B393f.

Auditing--Oklahoma

6924

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Blaine County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3705 B634f.

Auditing--Oklahoma

6925

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Bryan County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 B915f.

Auditing--Oklahoma

6926

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Canadian County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C212f.

Auditing--Oklahoma

6927

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Cherokee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C522f.

Auditing--Oklahoma

6928

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Cimarron County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C573f.

Auditing--Oklahoma

6929

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Cleveland County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C635f.

Auditing--Oklahoma

6930

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Coal County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C653f.

Auditing--Oklahoma

6931

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Comanche County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C728f.

Auditing--Oklahoma

6932

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Comanche County treasurer officer turnover, Comanche County, Oklahoma, October 1, 1986. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C728t.

Auditing--Oklahoma

6933

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Custer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C927f.

Auditing--Oklahoma

6934

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Delaware County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 D343f.

Auditing--Oklahoma

6935

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Dewey County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 D519f.

Auditing--Oklahoma

6936

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Duncan Tag Agency, report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1986. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3706 T235ta/du.

Auditing--Oklahoma



6937

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Ellis County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 E47f.

Auditing--Oklahoma

6938

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Grady County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 G733f.

Auditing--Oklahoma

6939

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Grant County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 G761f.

Auditing--Oklahoma

6940

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Greer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 G816f.

Auditing--Oklahoma

6941

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Jefferson County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 J45f.

Auditing--Oklahoma

6942

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Kay County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 K23f.

Auditing--Oklahoma

6943

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Latimer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 L357f.

Auditing--Oklahoma

6944

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Logan County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 L831f.

Auditing--Oklahoma

6945

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Major County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 M234f.

Auditing--Oklahoma

6946

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Marshall County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 M367f.

Auditing--Oklahoma

6947

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. McCurtain County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 M133f.

Auditing--Oklahoma

6948

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Murray County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 M981f.

Auditing--Oklahoma

6949

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Muskogee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 M987f.

Auditing--Oklahoma

6950

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Noble County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 N747f.

Auditing--Oklahoma

6951

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Don D. Newsom, county commissioner, Cotton County, Oklahoma, December 15, 1986. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: County commissioner [district 2] Cotton County Okla.  
A 3705 C851cc/2.

Auditing--Oklahoma

6952

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Marl J. Meaders, county commissioner, district three, Cotton County, Oklahoma, December 15, 1986. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: County commissioner [district 3] Cotton County, Okla.  
A 3705 C851cc/3.

Auditing--Oklahoma

6953

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Neils Anderson, county commissioner, district 3, Noble County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]  
1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: County commissioner, district 3, Noble County, Okla.  
A 3705 N747cc/3.

Auditing--Oklahoma

6954

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Phil J. Beisly, county commissioner, district 1, Craig County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]  
1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: County commissioner, district 1, Craig County, Okla.  
A 3705 C886cc/1.

Auditing--Oklahoma

6955

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Alcohol Beverage Control Board, review report for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3706 A354rr.

Auditing--Oklahoma

6956

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Osage County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 O81f.

Auditing--Oklahoma

6957

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Ottawa County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 O89f.

Auditing--Oklahoma

6958

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pawnee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 P339f.

Auditing--Oklahoma

6959

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Payne County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1986. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 P346f.

Auditing--Oklahoma

6960

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pittsburg County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 P692f.

Auditing--Oklahoma

6961

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pottawatomie County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 P865f.

Auditing--Oklahoma

6962

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pushmataha County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 P987f.

Auditing--Oklahoma

6963

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, John Farley, county treasurer, Muskogee County, Oklahoma, October 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: County treasurer, Muskogee County, Okla.  
A 3705 M987t.

Auditing--Oklahoma

6964

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Roger Mills County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 R723f.

Auditing--Oklahoma

6965

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Texas County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
A 3705 T355f.

Auditing--Oklahoma

6966

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Woods County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 W894f.

Auditing--Oklahoma

6967

OKLAHOMA. STATE BOARD OF COSMETOLOGY. Annual report. 1984. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
C 5800.3 A615.

80-649983  
Beauty culture--Oklahoma

6968

OKLAHOMA. STATE BOARD OF EDUCATION. Importance of and methods for writing board minutes. [Rev.] Oklahoma City [1986] 2 sheets 10.5 x 15 cm. (microfiche) ill.  
E 1800.5 M668.

School boards--records and correspondence--handbooks, manuals, etc.

6969

OKLAHOMA. STATE BOARD OF EDUCATION. Policies and procedures for teacher due process hearings (implementation of Senate Bill no. 249, as amended) Rev. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 1800.4 T253.

Teachers--evaluation--handbooks, manuals, etc.--Oklahoma

6970

OKLAHOMA. STATE BOARD OF ELECTROLOGY. Annual report to the Governor. 1983/84. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2900.3 A615.

82-643881  
Electrolysis in surgery--Oklahoma  
Hair--removal--Oklahoma

6971

OKLAHOMA. STATE BOARD OF VETERINARY MEDICAL EXAMINERS. Summary report. 1984. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) annual.  
Caption title.  
Y800.3 s955.

Veterinary medicine--Oklahoma

6972

OKLAHOMA. STATE DEPT. OF EDUCATION. Federal/State Programs Division. Oklahoma State Department of Education five-year capital improvement master plan. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Five-year capitol [sic] improvement master plan.

E 1800.5 C244.

88-620608

Education--finance--Oklahoma

6973

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. 1986-87 operating budget needs; the Oklahoma State system of higher education, executive summary. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1450.6 O61bn.

State universities and colleges--finance--Oklahoma

Education, Higher--finance--Oklahoma

6974

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Biennial report. 23d; Pts. 1-2; 1984/85-1985/86. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche)

Report years end June 30.

E 1450.3 B588 [-E 1450.3 E588]

43-52673

Education, Higher--Oklahoma

Universities and colleges--Oklahoma

6975

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Campus master plan project; comprehensive report as of June 1986. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

E 1450.3 C199.

State universities and colleges--buildings--finance--Oklahoma

6976

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Handbook for the Oklahoma tuition aid grant program. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

E 1450.5 T915.

Student aid--handbooks, manuals, etc.--Oklahoma

6977

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. The Oklahoma State system of higher education; a guide to the history, organization, and operation of the State system. Rev. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: A guide to the history, organization and operation of...

E 1450.8 S797sh.

88-620609

Education, Higher--history--Oklahoma

State universities and colleges--history--Oklahoma

6978

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Student fees; authorized at institutions in the Oklahoma State system of higher education, effective fall semester 1986. Rev. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

E 1450.6 S933f.

College costs--statistics--Oklahoma

6979

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. A comparison of student costs in public institutions of higher education in ten Mid-Western States. 1985/86-1986/87. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Student costs; a comparison...

E 1450.6 C737.

College costs--statistics--Middle West

6980

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. Faculty salaries in the Oklahoma State system of higher education. 1985/86-1986/87. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche)

E 1450.6 F143s.

A64-7184

College teachers--salaries, pensions, etc.--Oklahoma

6981

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Degrees conferred in Oklahoma higher education. 1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)

E 1450.6 D321c.

80-647942

Degrees, Academic--statistics--Oklahoma

6982

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Physician manpower in Oklahoma, 1990-2000. Prepared [in cooperation with the Advisory Committee on Physician Manpower and Medical Education]. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1450.8 P578.

88-620610

Physicians--supply and demand--Oklahoma  
Employment forecasting--Oklahoma

6983

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Student data report, Oklahoma higher education. 4th; 1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

E 1450.3 S933.

College attendance--statistics--Oklahoma

6984

**OKLAHOMA. TAX COMMISSION. Office of Economic Research and Public Information.** State payments to local governments. 1984/85-1985/86. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) annual.

T 500.6 S797p.

75-648077

Grants-in-aid--statistics--Oklahoma  
Intergovernmental fiscal relations--statistics--Oklahoma

6985

**OKLAHOMA. TURNPIKE AUTHORITY.** Annual report. 1986. [Tulsa] Howard Needles Tammen & Bergendoff. 1 sheet 10.5 x 15 cm. (microfiche) ill.

T1700.3 A615l.

A59-9265

Express highways--Oklahoma

6986

**OKLAHOMA. TURNPIKE AUTHORITY.** Oklahoma turnpike system financial statements (with auditor's report thereon) 1985. [Oklahoma City] Peat, Marwick. 1 sheet 10.5 x 15 cm. (microfiche)

T 1700.3 F491o.

Auditing--Oklahoma

6987

**OKLAHOMA. WATER QUALITY DIVISION.** An intensive survey of Tahlequah Creek, Oklahoma, by Douglas B. Jester. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W1700.7 I61tah.

Water--pollution--Oklahoma--Tahlequah Creek

6988

**OKLAHOMA. WATER QUALITY DIVISION. Research and Standards [Section]** An intensive survey of Choctaw Creek, Oklahoma, by Shon R. Simpson and Douglas B. Jester. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.7 I61ch.

Water--pollution--Oklahoma--Choctaw Creek

6989

**OKLAHOMA. WATER QUALITY DIVISION. Research and Standards [Section]** Use-attainability survey of Taloka Creek, Oklahoma, by Shon R. Simpson and Douglas B. Jester. Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W1700.7 U84ta.

Water--pollution--Oklahoma--Talkka Creek

6990

**OKLAHOMA. WATER RESOURCES BOARD.** Hydrologic investigation of the Kiamichi River Basin. Prepared in cooperation with U.S. Bureau of Reclamation, Southwest Region, Amarillo, Texas. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.8 H995l/k.

Hydrology--Kiamichi River Basin

6991

**OKLAHOMA. WATER RESOURCES BOARD.** Technical report on irrigation water requirements, State of Oklahoma. Prepared in cooperation with U.S. Bureau of Reclamation, Southwest Region, Amarillo, Texas. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W1700.7 T255l.

Irrigation water--Oklahoma

6992

**OKLAHOMA. WATER RESOURCES BOARD. State Heat Emergency Task Force.** Final report to Governor George Nigh on water supply conditions in Oklahoma. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Water supply conditions in Oklahoma.

W 1700.3 W324.

Water--supply--Oklahoma

## OREGON

6993

**OREGON. ADULT AND FAMILY SERVICES DIVISION.** Achieving self-sufficiency. [Salem, 1987] 29, B 3, C 2, D 21, E 16 p. ill.

88-620573

Welfare recipients--employment--Oregon

6994

**OREGON. CENTER FOR HEALTH STATISTICS.** The first Americans: a review of the births and deaths of American Indians in Oregon [by David Hopkins] Portland, 1987. 45 p. ill.

88-620574

Indians of North America--statistics, vital--Oregon  
Vital statistics--Oregon

6995

**OREGON. DEPT. OF EDUCATION.** Financing Oregon public schools. [Rev.] Salem [1987] 14 p. ill.

Education--finance--Oregon

6996

**OREGON. DEPT. OF EDUCATION.** Health education common curriculum goals. Salem, 1987. v. 32 p.

Health education--outlines, syllabi, etc.



6997

OREGON. DEPT. OF EDUCATION. Office of Policy and Program Development. Assessment and Evaluation Section. 1987 eighth grade assessment of reading, mathematics, and writing; summary report. Salem, 1987. 35 p. ill.

Cover title: Eighth grade assessment, reading...

Educational tests and measurements--Oregon

6998

OREGON. DEPT. OF EDUCATION. Office of Policy and Program Development. Assessment and Evaluation Section. Results and analysis of the 1987 Oregon statewide writing assessment. [Salem] 1987. ill, 56 p. ill.

Educational tests and measurements--Oregon

6999

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Field geology of the northwest quarter of the Broken Top 15' quadrangle, Deschutes County, Oregon, by Edward M. Taylor. Portland, 1987. iv, 20 p. ill. (Special paper 21)

88-620575

Geology--Oregon--Deschutes County

7000

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the Breitenbush River area, Linn and Marion Counties, Oregon, by G.R. Priest [Neil M. Woller, and Mark L. Ferns. Portland] 1987. col. map on sheet 69 x 102 cm. (Geological map series. GMS-46)

Issued in envelope containing 2 pieces.

Geology--maps--Oregon--Linn County

Geology--maps--Oregon--Marion County

7001

OREGON. DEPT. OF INSURANCE AND FINANCE. Accident Prevention Division. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 54; accident prevention signs, symbols, and tags, effective December 1, 1974 (as amended through March 17, 1987) Salem [1987] ii, 15 p. ill.

Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

7002

OREGON. [DEPT. OF LAND CONSERVATION AND DEVELOPMENT] Oregon coastal management program. [Salem, 1987] v, 63 p. ill.

88-620576

Coastal zone management--Oregon

7003

OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT. The Oregon estuary plan book [by Robert Cortright, Jeffrey Weber, and Robert Bailey. Salem] 1987. 126 p. ill. 88-620577

Estuaries--Oregon

Coastal zone management--Oregon

7004

OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT. Permit aerobics: getting your process in shape; a user's guide to streamlining, prepared by Cogan, Sharpe, Cogan. [Salem] 1987. 30 p. + ill.

Land use--Oregon

Licenses--Oregon

7005

OREGON. DEPT. OF REVENUE. The deterioration of Oregon's income tax system. [Salem] 1987. 33 l. ill.

88-620578

Income tax--Oregon

7006

OREGON. DEPT. OF REVENUE. Publication 174; Oregon individual income tax guide. 1987 ed. [Salem, 1986?] 60 p. ill.

88-620579

Income tax--Oregon

7007

OREGON. DEPT. OF STATE POLICE. Annual report. 1986/87. Prepared by Training Division. [Salem] ix, 70 p. ill.

52-62328

Police, State--Oregon

7008

OREGON. DIVISION OF VOCATIONAL EDUCATION. Oregon's regional cooperative vocational-technical program, 1986/1987 [Prepared by Oregon Alliance for Program Improvement, Oregon State University. Salem, 1986?] 20 p. ill.

Vocational education--Oregon

7009

OREGON. ELECTIONS DIVISION. Contributions and expenditures reporting and campaign finance regulations. 1988. Salem. 33, 921-947 p. ill.

Campaign funds--Oregon

7010

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; an evaluation of fishery contribution from fall chinook salmon reared in Oregon hatcheries on the Columbia River, coded-wire-tag recovery program, project period: 1 January 1985 to 31 December 1985, prepared by H.L. Hansen [and] R.L. Johnson. Portland [n.d.] 51 p.

Cover title: Progress reports; 1985; an evaluation...

Chinook salmon--Oregon

7011

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; development of management plans, contract period: 1 October 1986 to 30 September 1987, prepared by T.E. Nickelson [and others] Portland [1987?] 4 l.

Cover title: Progress reports; 1987; development...

Fishery management--Oregon

7012

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; evaluation of the impact of operation of the Winchester Hydroelectric Project on salmonids of the North Umpqua River, Oregon, project period: 6 May 1985 to 16 December 1985, prepared by R.H. Williams [and] R.C. Smith. Portland [n.d.] 93 p. ill.

Cover title: Progress reports; 1985; evaluation...

Salmon--Oregon--North Umpqua River  
Hydroelectric power plants--environmental aspects--Oregon

7013

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; research and development of Oregon's coastal salmon stocks, contract period: 30 September 1985 to 29 September 1987, prepared by L.J. Wagoner [and] T.E. Nickelson. Portland [1987?] 8 l.

Cover title: Progress reports; 1987; research...

Salmon--Oregon

7014

OREGON. [HIGHWAY DIVISION] City official list. 1987. [Salem] 8 l.

Municipal officials and employees--Oregon

7015

OREGON. HIGHWAY DIVISION. Permit and Weighmaster Section. Rolling thru Oregon. [4th ed. Salem] 1987. 30 p. ill.

Trucks--weight--Oregon  
Transportation, Automotive--Oregon

7016

OREGON. HIGHWAY DIVISION. Traffic Section. Traffic accidents and accident rates on the State highway system. 1986. [Salem] 6, 6, 253, 98, 5 p. ill. annual.

78-645544

Traffic accidents--statistics--Oregon

7017

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Four-H clubs

7130  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. For beef and sheep: implants and feed additives [by] John J. Wagner. [Brookings, n.d. 4] p. ill. (FS 852)

Feed additives

7131  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. "I like 4-H because." [Brookings, n.d.] folder. ill. (FH 075)

Four-H clubs

7132  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Kids in charge; communication and family ground rules. [Brookings, n.d. 3] p. ill. (4-H 446)

Four-H club projects

7133  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Kids in charge; dealing with feelings. [Brookings, n.d. 3] p. ill. (4-H 445)

Four-H club projects

7134  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Kids in charge; establishing support. [Brookings, n.d. 2] p. ill. (4-H 447)

Four-H club projects

7135  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Kids in charge; report to parents; lesson 1[-7. Brookings, n.d.] pieces. ill. (4-H 437--443)

Four-H club projects

7136  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Kids in charge; self-care: an alternative to child care. [Brookings, n.d. 4] p. ill. (4-H 444)

Four-H club projects

7137  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Play the best game in town. 4-H. [Brookings, n.d.] folder. ill. (FH 199) 4-H 411.

Four-H clubs

7138  
SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY. Brookings. Cooperative Extension Service. Winter wheat yields and comments: 1987, prepared by C.E. Stymiest and D. Gallenberg. [Brookings, 1987. 2] p. ill. (EMC 883)

Wheat--South Dakota

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7140  
SOUTH DAKOTA. STATE BRAND BOARD. Supplement no. 2, 1985 South Dakota brand book; new brands and brand transfers, September 1, 1986 - August 31, 1987. Pierre [1987?] 52, 19 p. ill.

Cattle brands--South Dakota



7141

**SOUTH DAKOTA. STATE DEPT. OF LABOR. Labor Market Information Center.** South Dakota employment and earnings covered by unemployment insurance, 1986. Aberdeen [n.d.] 74 p. ill.

88-620565

Employment--statistics--South Dakota  
Labor supply--statistics--South Dakota

7142

**SOUTH DAKOTA. STATE DEPT. OF LABOR. Labor Market Information Center.** South Dakota occupational outlook handbook. 3d ed. [Pierre, n.d.] x, 527 p. ill.

Employment forecasting--South Dakota

7143

**SOUTH DAKOTA. STATE LIBRARY AND ARCHIVES, Pierre.** Statistics of South Dakota school libraries, 1983-1986. [Pierre] 1987. 190 p.

88-620566

School libraries--statistics--South Dakota

## TENNESSEE

7144

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Audit report, report on interim audit, Environmental Protection Agency, city of Chattanooga, Tennessee, EPA construction grant no. C470387-03, for the period July 26, 1977, to June 13, 1984. [Nashville, 1988] 71 p.

Auditing--Tennessee

7145

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, East Tennessee Development District...for the year ended June 30, 1987. [Nashville, 1988] 26 p.

Auditing--Tennessee

7146

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, East Tennessee Human Resource Agency...for the year ended September 30, 1986. [Nashville, 1987] ii, 64 p.

Auditing--Tennessee

7147

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Issued in cooperation with the Dept. of Finance and Administration, Division of Accounts.

Report year ends June 30.

85-651227

Finance, Public--Tennessee  
Expenditures, Public--Tennessee

7148

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64-64428

Airports--directories--Tennessee  
Aeronautics--Tennessee

7149

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Center for Business and Economic Research.** An economic report to the Governor of the State of Tennessee on the State's economic outlook. 13th; 1987. Prepared in cooperation with the State Planning Office. [Knoxville] xii, 80 p. ill. annual.

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Economic forecasting--Tennessee

7150

**TENNESSEE. UNIVERSITY OF TENNESSEE, Memphis.** Medical malpractice-tort reform [papers from the seventh annual Frank M. Norfleet Forum for the Advancement of Health held November 18, 1986 at Memphis, Tennessee] Edited by James E. Hamner, III [and] B. R. Jennings. Memphis [c1987] xvii, 71 p. ill.

87-405229

Physicians--malpractice--congresses--United States  
Insurance, Physicians liability--congresses--United States

7151

**TENNESSEE. UNIVERSITY OF TENNESSEE AT CHATTANOOGA. UTC:** a pictorial review. Editor: Linda Walker. [Chattanooga, c1986] 123 p. ill.

Title on spine: The University of Tennessee at Chattanooga: a pictorial review, 1886-1986.

88-620686

State universities and colleges--history--Tennessee--Chattanooga

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7152

**TEXAS. ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS.** Annual financial report. 1985/86. Austin. 23 p. Report year ends Aug. 31.

81-642101

Intergovernmental fiscal relations--Texas

7153

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Vocational education--Texas

7154

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Irrigation, Furrow

7155

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Leasing Texas rangelands [by Larry D. White] College Station [n. d.] 7 p. ill. (Buletin)-1582

Rangelands--Texas

7156

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Sugarcane

7157

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Cotton--varieties

7158

TEXAS. ALCOHOLIC BEVERAGE COMMISSION. Annual report. 53d; 1986/87. [Austin] 91 p.

Report year ends Aug. 31.

79-612765

Liquor traffic--Texas  
License system--Texas

7159

TEXAS. BRAZOS RIVER AUTHORITY. Annual report. 1984/85. [Waco] ii, 41 p.

Report year ends Aug. 31.

77-640902

Auditing--Texas

7160

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7161

TEXAS. CANCER REGISTRY DIVISION. Cancer mortality statistics. 1984. Austin. x, 290 p. ill. annual.

84-645922

Cancer--statistics--Texas

7162

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Cover title: State of Texas travel allowance guide, effective September 1987.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

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State officials and employees--travel regulations--Texas

7163

TEXAS. CREDIT UNION DEPT. Annual financial report. 1985/86-1986/87. Austin. 2 v.

Report year ends Aug. 31.

Auditing--Texas

7164

TEXAS. CRIMINAL JUSTICE DIVISION. Prison financing and construction plan, the State of Texas [by Rider Scott. Research by Jim Arnold and others. Austin] 1987. v, 48 l. ill.

88-620662

Prisons--finance--Texas  
Prisons--construction--Texas

7165

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Issued by its Public Information Office in cooperation with agency administrators and the TDC Print Shop.

Report year ends Aug. 31.

86-642157

Corrections--Texas

7166

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Condoms

7167

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Issued by the Regional Infant Screening Consortium, Hidalgo County Health Dept.

Infants--care and hygiene

7168

TEXAS. DEPT. OF HEALTH. Minimum licensing standards for nursing homes: Title 25, health services, part I, Texas Department of Health, Chapter 145, long term care, Subchapter B, §§145.11 - 145.25; effective: September 9, 1987. Austin [n. d.] 91 p.

88-620697

Nursing homes--licenses--standards--Texas

7169

TEXAS. DEPT. OF HEALTH. Protect yourself and your baby: ALWAYS buckle up! Safe riders: 1-800-252-8255. [Austin, n. d.] folder. ill.

Issued in cooperation with the State Dept. of Highways and Public Transportation.

Automobiles--seat belts  
Automobiles--child restraint systems

7170

TEXAS. DEPT. OF HUMAN SERVICES. When you care for children: guide to caring for children in small groups. [Austin, 1987] 100 p. ill.

Day care centers  
Children--care and hygiene

7171

TEXAS. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Texas Department of Mental Health and Mental Retardation. [Austin, n. d.] folder. ill.

Mental health services--Texas

7172

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Sewage disposal in the ground--standards--Texas

7173

TEXAS. EDUCATION AGENCY. Division of Program Planning. A guide for funding at-risk youth programs with Carl Perkins and Job training partnership act funds [by Gwendolyn Uzzell. Austin, 1987] vi, 51 p. ill.

Issued in cooperation with the Dept. of Community Affairs.

On cover: TEA Division of Program Planning: dropout prevention and recovery.

High school dropouts--prevention--handbooks, manuals, etc.--Texas

7174

TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Curriculum and Program Development. State Board of Education rules for curriculum. Austin [1987] xv, 349 p.

\$7.00; available from: Publications Distribution Office, Texas Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.

A reprint.

88-620698

Education--curricula--Texas  
Administrative agencies--rules and practice--Texas

7175

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Cover title: Annual financial report.  
Report year ends Aug. 31.

Auditing--Texas

7176

TEXAS. INDUSTRIAL ACCIDENT BOARD. Annual report. 1985/86. Austin. 42 l.  
Report year ends Aug. 31.

84-641742

Industrial accidents--Texas

7177

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85-650595

Probation--Texas  
Juvenile justice, Administration of--Texas

7178

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Cover title: Polygraph examiners act, board rules & regulations, general rules of practice procedure, consumer information.

88-620699

Polygraph operators--law and legislation--Texas

7179

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Cover title: Gas utility regulatory act, the Cox act; commission rules affecting gas utilities.

88-620700

Gas industry--law and legislation--Texas

7180

TEXAS. LAWS, STATUTES, ETC. Texas Oil and gas conservation laws. [Rev. Austin] Oil and Gas Division [1987] vii, 216 p.

Petroleum conservation--law and legislation--Texas  
Gas--law and legislation--Texas

7181

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Report period ends Aug. 31.

Auditing--Texas

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Civil service--Texas

7183

TEXAS. PAN AMERICAN UNIVERSITY, Edinburg. When Rio Grande City was young: buildings of old Rio Grande City, by Shirley Brooks Greene. [Prepared in cooperation with Special Collections, Pan American University Library] 2d ed. Edinburg, 1987. 71 p. ill.

88-620663

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Local history--Texas--Rio Grande City

7184

TEXAS. PUBLIC UTILITY COMMISSION. Audited annual financial report. 1985/86. Austin. 34 p. ill.

Report year ends Aug. 31.

86-649215

Public utilities--Texas

7185

TEXAS. SECRETARY OF STATE. Corporations Section. Filing guide for corporation, limited partnership, assumed name & trademark documents. Austin, 1987. vii, 199 p. ill.

88-620664

Corporation law--Texas  
Limited partnership--Texas  
Business names--Texas  
Trade-marks--Texas

7186

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Report year ends Aug. 31.

Counselors--Texas

7187

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Report year ends Aug. 31.

81-646546

Roads--finance--Texas

7188

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Libraries, Depository--directories--Texas  
Public records--Texas  
Local history--Texas

7189

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Cover title: Annual report.

Report year ends Aug. 31.

82-643752

Auditing--Texas  
State libraries--Texas

7190

TEXAS. STATE PUBLICATIONS CLEARINGHOUSE. Texas State documents depository program manual of guidelines for Texas State agencies. Rev. Austin, 1987. various pagings.

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7191

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7192

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7193

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Report year ends Aug. 31.

State universities and colleges--finance--Texas--Kingsville

7194

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Report year ends Aug. 31.

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Research institutes--Texas--College Station  
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77-91891

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Chemical industry--congresses  
Physical measurements--congresses  
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7196

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Real estate business--information services--directories--Texas

7197

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Termination of an oil and gas lease; technical report [by] Judon Fambrough and Ivan Schmedemann. College Station, 1987. iii, 6 p. (Solutions through research)

Oil and gas leases--Texas

7198

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88-620665

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Dwellings--prices--Texas

7199

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Irrigation water--management--Texas

7201

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\$2.00, plus sales tax for Texas residents; available from: Texas Tech University Press, Sales Office, Lubbock, TX 79409.

87-656720

Horses

7202

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\$2.00, plus sales tax for Texas residents; available from: Texas Tech University Press, Sales Office, Lubbock, TX 79409.

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Bats

7203

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Issued in cooperation with the Agricultural Experiment Station.

88-620702

Water-rights--handbooks, manuals, etc.--Texas

7204

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. Eutrophication analysis procedures for Texas lakes and reservoirs, by Neal E. Armstrong [and others] Submitted to Texas Water Commission. Austin, 1987. 2 v. ill. (CRWR 214)

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Eutrophication--Texas  
Lake renewal--Texas  
Reservoirs--Texas



7205

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Center for Transportation Research.

Dynamic Interpretation of Dynaflect and Falling Weight Deflectometer tests on pavement systems, by Ko-Young Shao, J. M. Roesset [and] K. H. Stokoe, II. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xviii, 60 p. ill. (Research report no. 437-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87+437-1.

88-620666

Pavements--testing

7206

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.  
Center for Transportation Research.

Effect of prestress on the fatigue life of concrete, by Way Seng Chia, Ned H. Burns [and] B. Frank McCullough. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xiv, 116 p. ill. (Research report no. 401-7)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87+401-7.

88-620667

Pavements, Prestressed concrete  
Strains and stresses

7207

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Center for Transportation Research.

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Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

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Pavements, Concrete

7208

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Center for Transportation Research.

Improved safety indices for prioritizing bridge projects, by Chris Boyce, W. R. Hudson [and] Ned H. Burns. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1987. xiv, 86 p. ill. (Research report no. 439-2)

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Bridges--evaluation

7209

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Center for Transportation Research.

Segregation of asphalt mixtures: causes, identification, and cures, by Thomas W. Kennedy [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xiv, 55 p. ill. (Research report no. 366-1F)

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Pavements, Asphalt

7210

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Lawrence, Jarry, Zukofsky: a triptych--manuscript collections at the Harry Ransom Humanities Research Center. Edited by Dave Oliphant and Gena Dagel. [Austin, c1987] 182 p. ill.

88-113013

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7211

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.  
Lyndon B. Johnson School of Public Affairs.

An assessment of drunk driving policies in Texas and other States; a report by the Highway Safety Policy Research Project, the University of Texas at Austin. [Austin] 1985. xxx, 292 p. ill. (Lyndon B. Johnson School of Public Affairs policy research project report no. 69)

85-81359

Drinking and traffic accidents--Texas  
Drinking and traffic accidents--United States

Drunk driving--Texas  
Drunk driving--United States

7212

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Contracting selected State government functions: legislation and implementation; a report by the Contracting State Government Functions Policy Research Project [the University of Texas at Austin. Austin] 1987. xv, 198 p. (Lyndon B. Johnson School of Public Affairs policy research project report no. 81)

87-81823

Privatization--Texas  
Contracting out--Texas

7213

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. High-level radioactive waste and spent nuclear fuel disposal: an assessment of impact evaluations and decisionmaking systems; a report by the High-Level Nuclear Waste Disposal Policy Research Project, the University of Texas at Austin. [Austin] 1987. xvii, 165 p. ill. (Lyndon B. Johnson School of Public Affairs policy research project report no. 84)

87-82400

Radioactive waste disposal--United States  
Nuclear fuels--United States  
Spent nuclear fuels--United States

7214

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Maternal and child health on the U. S.-Mexico border [by] Linda S. Chan [and others. Austin] 1987. xxii, 271 p. ill. (Special project report)

87-82293

Maternal health services--United States  
Maternal health services--Mexico  
Child health services--United States  
Child health services--Mexico

7215

TEXAS. UNIVERSITY OF TEXAS AT EL PASO. Chicano studies revisited: still in search of the campus and the community [by] Raymond V. Padilla. [El Paso] 1987. 20 p. (Occasional paper series no. 6)  
Chicano studies.

88-620671

Mexican American studies

7216

TEXAS. UNIVERSITY OF TEXAS AT EL PASO. Empty echoes in a howling wind: myths and realities in the Tejano community, from Cabeza de Vaca to Santa Anna [by] Felix D. Almaraz, Jr. [El Paso] 1986. ii, 32 p. ill. (Occasional paper series no. 5)  
Chicano studies.

88-620672

Local history--Texas  
Mexican American studies

7217

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Cultural property. Protection of--Texas

7218

TEXAS. UNIVERSITY OF TEXAS SYSTEM. Board of Regents. Permanent University Fund investments. 1985/86. [Austin] 80 p. ill. annual.

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80-640226

State universities and colleges--finance--Texas  
Investment of public funds--Texas

7219

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Report year ends Aug. 31.

State universities and colleges--finance--Texas--Kingsville

7220

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Report year ends Aug. 31.

Veterans--Texas

7221

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Report year ends Aug. 31.

78-643283

Well drillers--Texas

7222

TEXAS. WICHITA FALLS STATE HOSPITAL. Annual report. 1986/87. [Wichita Falls] iv, 173 p. ill.

Cover title: Annual report narrative.  
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82-643389

Mental retardation facilities--Texas--Wichita Falls

UTAH

7223

UTAH. DIVISION OF BUSINESS AND ECONOMIC DEVELOPMENT. Site proposal for the Superconducting Super Collider: Cedar Mountains site, prepared by Dames & Moore [and others] for Division of Business and Economic Development. [Submitted to the U. S. Dept. of Energy, Office of Energy Research, SSC Site Task Force by the State of Utah, Salt Lake City, 1987] 11 v. ill.

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88-620684

Superconducting Super Collider--Utah

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Issued in cooperation with Virginia State University.

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Barley--Virginia

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Ammonia in animal nutrition

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Weeds--control

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Hunger--Virginia

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Children's allowances  
Saving and thrift

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Television and children

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Grain--storage

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87-622292

Alfalfa--diseases and pests--Northwest,  
Pacific  
Plants, Protection of--United States  
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\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

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